

## **Luzerne County Federation of Sportsmen's Clubs**

Website: LCCPFSC.org

*Member Clubs:* Nanticoke Conservation Club, Nescopeck Hunting and Rifle Club, Norway Ridge Sportsmen's Club, Nuangola Rod and Gun Club, Wilkes-Barre Rifle and Pistol Club, Edgewood Sportsman's Club.

*Call Meeting to Order:* 7:30 pm; May 9, 2022.

*Meeting Pledge:* Pledge of Allegiance and Conservation Pledge.

*Roll Call of Officers:* Dennis Grimes, President; Norman Frederick, Secretary; Joseph Frederick, Treasurer (absent); Bob Williams, 1<sup>st</sup> V.P.; Phil Levandowski 2<sup>nd</sup> V.P.

*Roll Call of Clubs:* Norway Ridge (Norm Frederick), Nanticoke (Phil Levandowski), Nescopeck (Bob Williams).

*Reading of Minutes:* The minutes from the previous meeting were read and approved. (Bob/Phil)

*Communications and Bills:* Dennis invited the President of the State PFSC to one of our future meetings.

*Club Reports:* Nanticoke Conservation Club: Phil reported that his club will be holding their Annual Bass Fishing Derby on Saturday, June 18, 2022. The event is open to all anglers. Please see the Nanticoke Conservation Club's website for more details. [Nanticoke Conservation Club](#).

Nescopeck Hunting and Rifle Club: Bob reported that the new building at his club is progressing. The electrical is nearly complete. The building should be operational by this Fall. Bob offered the PGC and PFC access to the building for meetings, training, and similar uses.

Norway Ridge: None.

*Committee Reports:* None.

*Old Business:* Dennis is continuing his work on enhancing our website to allow our members a convenient way to voice their support of their 2<sup>nd</sup> Amendment, hunting, and fishing concerns to their elected officials. The website will also allow members to post information or items on the website's "Bulletin Board". Dennis is also busy creating a presentation of our Club's mission and goals. Dennis will be glad to present the information to any Club that is interested.

*New Business:* None.

*Good of the Federation:* We currently have two firearm stores that sponsor our Club. Piestrak's Gun Shop, [www.piestraksgunshop.com](http://www.piestraksgunshop.com), and Advanced Arms, [www.advancedarms.com](http://www.advancedarms.com). The

annual fee for a sponsor is \$50.00. As a sponsor to our Club, the store is advertised on our Club's website. If any club enrolls a new sponsor, the club will receive half of the initial sponsor fee (\$25.00).

*Treasurers Report:* The balance in our account is \$1,409.93.

*Agency Report:* PA Game Commission: WCO A.C. Macko attend the May meeting. WCO Macko informed us that the Agricultural Deer Control Program, better known as the Red Tag Program will allow 4 tags per hunter. For more information on the Red Tag Program, see the attached links: [Red Tag Program \(pa.gov\)](https://www.pgc.pa.gov/RedTagProgram/Pages/default.aspx), [Changes proposed to Pennsylvania Game Commission's red tag deer program \(msn.com\)](https://www.msn.com/story/news/nation/2022/05/12/pennsylvania-game-commission-reduces-deer-tags/).

A.C. also reported that 278 acres were added to State Game Land 91; spraying has begun for the Spongy Moth, better known as the Gypsy Moth.

PA Fish Commission: WCO Aaron Lupacchini reported that northern Luzerne County is being covered by a number of different WCO's since WCO John Cummings tore his rotator cuff. Aaron also mentioned that a new class of WCO's would be graduating in July, and that May 29<sup>th</sup> and July 4<sup>th</sup> are free fishing days.

FYI:

A link to the PA Game Commissions website that explains Wildlife Related Diseases is attached: <https://www.pgc.pa.gov/Wildlife/Wildlife-RelatedDiseases/Pages/default.aspx>

Information for on-line and in-person hunter education courses can be found on the following link:

<https://www.pgc.pa.gov/InformationResources/GetInvolved/GetStartedHunting/Pages/default.aspx> . Scroll to the bottom of the page and open. RESOURCES: Hunter Education and Classes and Workshops.

A link to the PA Fish Commission Boating Courses and related information:

[Boating Courses - Safety Certificates \(fishandboat.com\)](https://www.fishandboat.com/Boating-Courses-Safety-Certificates)

The PA Game Commission has social media sites that are available for hunters to stay informed on the activities related to hunting. Attached is a link for PA Game Commission's, "Call Of The Outdoors" podcast: <https://calloftheoutdoorspgc.com/> .

*Adjournment:* A motion was made to adjourn by Bob/Phil. The meeting adjourned at 8:08 pm. Our next meeting will be held at 7:30pm on September 12<sup>th</sup>, 2022, at American Legion Post 609 in Hanover Township. The address is 328 Lee Park Ave, Wilkes-Barre, PA.